RAJASTHAN BADMINTON ASSOCIATION

**(Affiliated with the Badminton Association of India)**

|  |  |  |
| --- | --- | --- |
| **PRESIDENT**  Mahesh K. Inani  Flat No. 202, A-Block  Inani Residency,  Sukh Shati Nagar, Chittorgarh  Mob : 94141 11113 |  | **HONY. SECRETARY**  K.K. Sharma  Near Central Jail  Civil Lines  BHILWARA-311001  Mob: 94141 14119 |

**RAJASTHAN MASTERS STATE BADMINTON CHAMPIONSHIPS**

**HONY. SERETRAIES OF ALL MEMBERS**

**ASSOCIATIONS OF RBA**

Dear Sir,

Rajasthan Badminton Association is pleased to allot All Rajasthan Masters State Badminton Championship to Kota District Badminton Association the following guidelines are to be implemented during the conduct of the tournament.

**1. DATES OF TOURNAMENT: 27th to 30th December, 2018.**

1.1 The tournament will be organized on the following dates.

|  |  |
| --- | --- |
| Venue | J.K. Singhania Badminton Hall Kota |
| Main Draw  +35,+40,+45,50,+55,+60,+65,+70 | 27th to 30th December, 2018  All Events – Both Men and Women  All Players of All events should report before 9.00 AM on 27h December, 2018 |
| Last Date of Entries | 18th December, 2018 |

2. **EVENTS ORGANIZED:**

The tournament will be organized in following the events, subject to minimum 6 entries.

|  |  |  |  |
| --- | --- | --- | --- |
|  | Age above years as on |  | Born on or before |
| Men | +35,+40,+45,50,+55,+60,+65,+70 | Singles/Doubles | 1983/1978/1973/1968  /1963/1958/1953/1948 |
| Women | +35,+40,+45,+50,+55,+60,+65,+70 | Singles/Doubles | 1983/1978/1973/1968  /1963/1958/1953/1948 |
| Mixed Doubles | +35,+40,+45,+50,+55,+60,+65,+70 | Mixed Doubles | 1983/1978/1973/1968  /1963/1958/1953/1948 |

3. **NUMBER OF COURTS**

The minimum 2 courts should be made available throughout the duration of the tournament of the timely completion of the tournament schedule.

4 **MODE OF COMPITITION**

All the matches in the main draw shall be played best of three games of 21 points on a rally point system.

5 **ENTRIES**

The entries are to be received through Affiliated Units only, no direct entry from player shall be accepted. For online entry please send at kksharma119@gmail.com.

Each member Association of RBA is eligible to send entries but a player is eligible to participate in not more than 3 events (1Singles, 1Doubles & 1 Mixed Doubles)

A player has submitted the age proof as per the BAI computation regulation before the matches.

Minimum 6 entries are required for conduct the event.

6. **ENTRY FEE**

The entry fee for the tournament shall be charged as under.

|  |  |  |
| --- | --- | --- |
| Category | Singles | Doubles |
| Main Draw | Rs 200.00 | Rs 400.00 |

7. **ACCOMODATION**

No accommodation shall be arranged by the organize for main draw players all players have to make their own arrangement of stay the list of nearby hotels is enclosed.

8. **PROTEST**

The fee for lodging protest of any kind is Rs 1000/- This fee shall be retained by the organizer. Any protest shall be addressed to the Org. Secretary in writing one hour after completion of match.

9. **TECHANICAL OFFICILS**

The court Officials shall be nominated by RBA and provided with the facilities as per RBA guidelines.

10 **ORG. SECRATERY**

**MR. ASHISH MAHESHWARI**

Mob : 8875535678

The Rajasthan Badminton team for the Masters National Badminton Championship scheduled to be held from 28th January to 3rd February, 2018 at Goa, will be selected on performance of the players in this tournament.

Regards

**K.K. SHARMA**

**Hony. Secretary**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **RAJASTHAN STATE MASTERS BADMINTON CHAMPIONSHIP - 2018** | | | | | | |
| Name of District : | |  | |  |  |  |
| ENTRY FORM | | | | | | |
| **S.No.** | **Full Name of Player (In capital letter)** | | **RBA ID** | **D.O.B** | **Registration No.** | **Event** |
| **Men's Event** | | | | | | |
| 1 |  | |  |  |  | MS 35+ |
| 2 |  | |  |  |  | MS 35+ |
| 1 |  | |  |  |  | MD 35+ |
|  | |  |  |  |
| 1 |  | |  |  |  | MS 40+ |
| 2 |  | |  |  |  | MS 40+ |
| 1 |  | |  |  |  | MD 40+ |
|  | |  |  |  |
| 1 |  | |  |  |  | MS 45+ |
| 2 |  | |  |  |  | MS 45+ |
| 1 |  | |  |  |  | MD 45+ |
|  | |  |  |  |
| 1 |  | |  |  |  | MS 50+ |
| 2 |  | |  |  |  | MS 50+ |
| 1 |  | |  |  |  | MD 50+ |
|  | |  |  |  |
| 1 |  | |  |  |  | MS 55+ |
| 2 |  | |  |  |  | MS 55+ |
| 1 |  | |  |  |  | MD 55+ |
|  | |  |  |  |
| 1 |  | |  |  |  | MS 60+ |
| 2 |  | |  |  |  | MS 60+ |
| 1 |  | |  |  |  | MD 60+ |
|  | |  |  |  |
| 1 |  | |  |  |  | MS 65+ |
| 2 |  | |  |  |  | MS 65+ |
| 1 |  | |  |  |  | MD 65+ |
|  | |  |  |  |
| 1 |  | |  |  |  | MS 70+ |
| 2 |  | |  |  |  | MS 70+ |
| 1 |  | |  |  |  | MD 70+ |
|  | |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Full Name of Player (In capital letter)** | **RBA ID** | **D.O.B.** | **Registration No.** | **Event** |
| **Women's Event** | | | | | |
| 1 |  |  |  |  | WS 35+ |
| 2 |  |  |  |  | WS 35+ |
| 1 |  |  |  |  | WD 35+ |
|  |  |  |  |
| 1 |  |  |  |  | WS 40+ |
| 2 |  |  |  |  | WS 40+ |
| 1 |  |  |  |  | WD 40+ |
|  |  |  |  |
| 1 |  |  |  |  | WS 45+ |
| 2 |  |  |  |  | WS 45+ |
| 1 |  |  |  |  | WD 45+ |
|  |  |  |  |
| 1 |  |  |  |  | WS 50+ |
| 2 |  |  |  |  | WS 50+ |
| 1 |  |  |  |  | WD 50+ |
|  |  |  |  |
| 1 |  |  |  |  | WS 55+ |
| 2 |  |  |  |  | WS 55+ |
| 1 |  |  |  |  | WD 55+ |
|  |  |  |  |
| 1 |  |  |  |  | WS 60+ |
| 2 |  |  |  |  | WS 60+ |
| 1 |  |  |  |  | WD 60+ |
|  |  |  |  |
| 1 |  |  |  |  | WS 65+ |
| 2 |  |  |  |  | WS 65+ |
| 1 |  |  |  |  | WD 65+ |
|  |  |  |  |
| 1 |  |  |  |  | WS 70+ |
| 2 |  |  |  |  | WS 70+ |
| 1 |  |  |  |  | WD 70+ |
|  |  |  |  |