RAJASTHAN BADMINTON ASSOCIATION

**(Affiliated with the Badminton Association of India)**

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| **PRESIDENT** Mahesh K. InaniFlat No. 202, A-BlockInani Residency, Sukh Shati Nagar, Chittorgarh Mob : 94141 11113 |  | **HONY. SECRETARY** K.K. SharmaNear Central JailCivil LinesBHILWARA-311001Mob: 94141 14119 |

**Revised**

**RAJASTHAN SUB JUNIOR GROUP II STATE BADMINTON CHAMPIONSHIPS**

**HONY. SERETRAIES OF ALL MEMBERS**

**ASSOCIATIONS OF RBA**

Dear Sir,

Rajasthan Badminton Association is pleased to allot Rajasthan State Sub Junior Group II Badminton Championships to **Jalore** District Badminton Association. The Following guidelines are to be implemented during the conduct of the tournament.

**1.** **DATES OF TOURNAMENT: 21st-26th October 2018**

 The tournament will be organized on the following dates

|  |  |
| --- | --- |
| Venue | Indoor Badminton Stadium, Jalore  |
| Qualifying rounds | 21st &22nd October 2018 |
| Main draw | 23rd to 26th October 2018 2018 |
| Last Date of Entries | 16th October 2018 |

1. **EVENTS ORGANIZED:**
	1. The tournament will be organized in following events

|  |  |
| --- | --- |
| Boys Singles (U-10)  | Girls Singles (U-10) |
| Boys Singles (U-13)  | Girls Singles (U-13) |
| Boys Doubles (U-13)  | Girls Doubles (U-13) |

* 1. The juniors events shall be organized in the following age group only having the specified eligibility criteria of date of birth

|  |  |  |
| --- | --- | --- |
| Group | Age under years as on the reference date | Born on or after |
| Juniors | Under 10 Yrs  | 1st January, 2009 |
|  | Under 13 Yrs  | 1st January, 2006 |

 **ALL AGE CERTIFICATE IN FORMATE MUST BE ENCLOSED WITH ENTRY FORM WITHOUT CERTIFICATE WILL NOT BE ACCEPTED.**

1. **NUMBER OF COURTS**

 The minimum 2 courts should be made available throughout the duration of the tournament for the timely completion of the tournament schedule.

1. **MODE OF COMPITITION**

All the matches in the qualifying draw shall be played best of three games of 15 points (without extension )and main draw best of 21 points on rally point system.

1. **ENTRIES**

The entries are to be received through Affiliated Units. (Direct entries from the players are not valid. For online entry please send at **kksharma119@gmail.com.**

The entries allowed to associations is under

|  |  |
| --- | --- |
| **Condition** | **No of Entries** |
| All member Association | U-10, 2 Boys singles & 2 Girls Singles |
|  | Rest all events 2 Singles & 1 Doubles  |
|  | Winners & Runners of last Sub Jr, State Championships will get extra entry if they are playing in same age group |

The extra players have to play the qualifying matches and for qualifying entries shall not be more than 4 singles & 2 Doubles from each member Association. The host Association will have double quota.

There shall be one qualifier for 4 entries or part thereof in the qualifying rounds of that event subject to maximum of 8 qualifiers in each event. There is no restriction for the number of entries for Women & Girls events.

1. **ENTRY FEE**
	1. The entry fee for the tournament shall be charged as under

|  |  |  |
| --- | --- | --- |
| **Category** | **Singles** | **Doubles** |
| Qualifying round | Rs 200.00 | Rs 400.00 |
| Main Draw | Rs 100.00 | Rs 200.00 |

1. **PROTEST**

The fee for lodging protest of any kind is Rs 1000/- This fee shall be retained by the organizer. Any protest shall be addressed to the Org. Secretary in writing within one hour after completion of match.

1. **TECHANICAL OFFICILS**

 The court Officials shall be nominated by RBA and provided with the facilities as per RBA guidelines

**11** **TA /DA**

**11.1** The Rajasthan State Sports Council will pay TA/DA to players as per guidelines and TA/DA shall be allowed to 5 players (Under 13 Boys -3 & Girls 2) + 1 Manager (Gents or Lady)

11.2 **For claiming TA/DA the following documents have to be produced**

 (a) Results of your District Championships held during this year.

 (b) Selection list of players

(C) Copy of the draws of all 4 events

 (d) Age certificates of the players

All the above documents except (d) shall be signed by President/Vice President, Hony Secretary/Joint Secretary of respective District Association with their seal and countersigned (with seal) by Sports Officer of your District.

**The Rajasthan Badminton team for the Sub Junior Group II National Badminton Championships scheduled to be held at Kapada (Andhra Pradesh) from 21st to 25th November 2018 will be selected on performance of the players in this tournament.**

The following is details of organizing secretary for this tournament .

**Mr. CHIRANJI LAL DAVE**

**Organizing Secretary**

Mob: 9414152488

With kind regards,

**KK SHARMA**

**Hony. Secretary**

**Rajasthan Badminton Association**